

Ahaadeeth made easy

تسهيل الأحاديث

TAS-HEELUL
AHAADETH

6



تَسْهِيلُ الْأَحَادِيثِ

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AHAADETH

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Tasheel-ul-Ahaadeeth 6
First Impression 2011

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As with any educational material, the contributors have been influenced by a number of people to whom they have spoken and books they have read. The contributors acknowledge this with appreciation.

The Curriculum Development Committee have made every effort to ensure accuracy.

ISBN: 1-919942-31-9

Designed & Illustrated by: Kufica cc. South Africa

INTRODUCTION TO HADEETH

Allaah ﷺ revealed the Quraan to Nabee Muhammad ﷺ and instructed him to explain it to us. Nabee Muhammad ﷺ accordingly explained and showed us the manner of acting upon the Quraan. His words and actions are termed as “AHAADEETH” (Single – Hadeeth). Allaah ﷻ has ordered us in the Quraan to obey Rasoolullah ﷺ. The only way to obey him is to know Ahaadeeth. Refusal to believe in, or act upon Ahaadeeth amounts to refusal to believe in, and act upon the Commands of Allaah and the words of Rasoolullah ﷺ. This leads one out of the fold of Islaam.

Many books have been written, which contain detailed actions and words of Rasoolullah ﷺ. Bukhaaree, Muslim, and Tirmizee are some of the famous works of Ahaadeeth. Besides these works many great scholars have also memorized the words of Ahaadeeth. There is great virtue in memorizing Ahaadeeth.

KEYPOINTS:

Primary purpose of teaching Ahaadeeth from class one to seven is:

Memorizing Ahaadeeth helps preserve the teachings of Rasoolullah ﷺ. Nabee ﷺ made the following duaa for those who memorize his words:

((نَصْرَ اللَّهِ إِمْرًا سَمِعَ مِنْهُ شَيْئًا فَلْيَلْهُ كَمَا سَمِعَهُ))

Rasoolullah ﷺ also said:

((مَنْ حَفِظَ عَلَى أَمْرِي أَرْبَعِينَ حَدِيثًا مِنْ سُنَّتِي أَدْخَلْتُهُ يَوْمَ الْقِيَامَةِ فِي شَفَاعَتِي))

It is therefore a great honour to be able to memorize the very words spoken by our beloved Nabee ﷺ. We should make an effort to practice every teaching of his as recorded in the Ahaadeeth. Note: The key points are to enhance the lesson. Learners should not be made to memorize them.

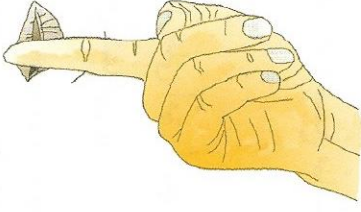
1. To memorise the Ahaadeeth.
2. To encourage practice.
3. To develop a desire to earn reward (Thawaab).

مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ
فَلْيَقُلْ خَيْرًا أَوْ لِيَصْمُتْ

(متفق عليه)

"He who believes in Allaah and the Last Day, should utter good words or remain silent."

(Bukhaaree & Muslim)



As Muslims, we believe that we will have to give an account for our deeds in the court of Allaah ﷻ. We have to be mindful of the words we utter because they are recorded by the angels. The misuse of the tongue is one of the most common reasons for punishment in the hereafter.

Swearing, backbiting and mocking are some examples of the misuse of the tongue. They create hatred, suspicion and disunity among people. If we do not have anything good to say, we should rather remain silent. One who remains silent is generally safe from trouble.

تصافحوا يذهب الغل

(مالك)

"Shake hands with each other, it will remove hatred."

(Maalik)



Muslims are all brothers and sisters united by their belief in Allaah ﷻ. One sign of their brotherhood is that they make salaam to each other. They further express their love and respect for each other by shaking hands. When two Muslims shake hands, it removes hatred from their hearts

and causes their sins to be forgiven. It also creates love between them. It is important to know that we do not shake hands with people who are not our mahaarim (those with whom marriage is permissible).

Hadeeth Three

Breaking Ties

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أَخَاهُ أَنْ يَهْجُرَ أَنْ يَحِلَّ لِمُسْلِمٍ

فَوْقَ ثَلَاثَ أَيَّامٍ

(متفق عليه)

"It is not permissible for a Muslim to stop speaking to his brother (a fellow Muslim) for more than three days."

(Bukhaaree & Muslim)

Any action that causes disunity and hatred among the family of believers is disliked by Allaah ﷻ. If an argument or fight causes people to break relations, it should not be for more than three days. The better and nobler person is

the one who is first to apologise and join ties. Nabee ﷺ has urged us to join ties even if the other side cuts ties with us. It is not permissible to stop speaking to our fellow Muslims for more than three days.

I'm sorry

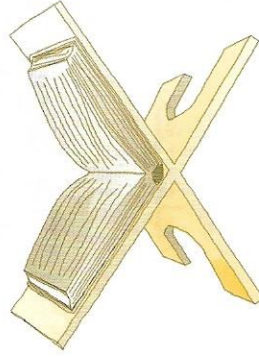
Reward for Reciting Quraan

مَنْ قَرَأَ حَرْفًا مِنْ كِتَابِ اللَّهِ فَلَهُ بِهِ

حَسَنَةٌ وَ الْحَسَنَةُ بِعَشْرِ أَمْثَالِهَا
(الترمذی)

"Whosoever reads one letter of the Book of Allaah is credited with one blessing and one blessing is multiplied tenfold the like thereof in its reward."

(Tirmizee)



The Noble Quraan is the speech of Allaah ﷻ that is sent as a blessing and guidance for mankind. We have an obligation to recite the Quraan daily, understand its meaning, practice upon its laws and spread its message. When we recite the Quraan, we are actually repeating the

very words of Allaah ﷻ. Every letter that we recite carries a great reward. For example in "alif laam meem", Nabee ﷺ has said that "alif" is one letter, "laam" is one letter and "meem" is one letter. Therefore the reward of reciting "alif laam meem" equals to thirty rewards.

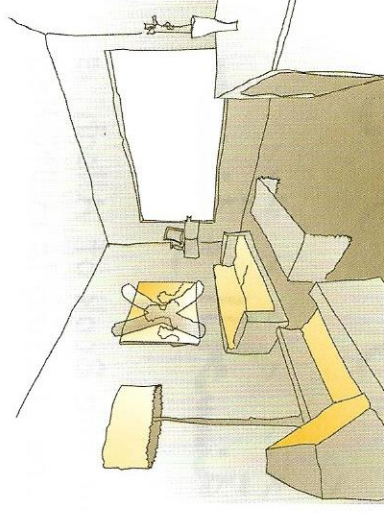
Houses in which Angels do not Enter

لَا تَدْخُلُ الْمَلَائِكَةُ بَيْتًا فِيهِ

كَلْبٌ وَلَا صُورَةٌ
(متفق عليه)

"The angels do not enter such a house wherein there is a dog or pictures (of humans or animals) are displayed."

(Bukhaaree & Muslim)



Angels are a pure and blessed creation of Allaah ﷻ that accompany and surround us wherever we go. They make duaa of mercy and forgiveness for us; they protect us from harm, and inspire us towards good actions. We need the company of these pure beings. We deprive ourselves of

their presence, when we keep dogs as pets in our homes or, when we display pictures of animate objects. Dogs are impure and therefore, the pure creations of Allaah ﷻ do not enter such homes. It is however permissible to keep a dog for security reasons, outside the house.

كل مسكر حرام
(مسلم)

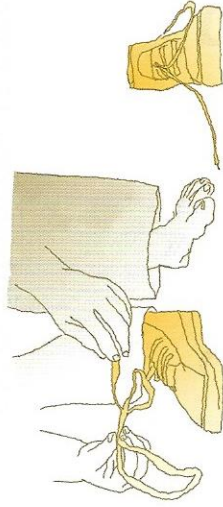
"Every intoxicant is haraam (forbidden)."
(Muslim)



Every substance that causes a person to lose his senses is regarded as an intoxicant. Drugs, 'dagga' and alcohol are some types of intoxicants. When a person consumes an intoxicant, he loses the power to differentiate between right and wrong, between halaal and haraam and between

cleanliness and impurity. He lowers himself and behaves worse than an animal. Intoxicants are forbidden, because they are harmful to our self-respect, our intelligence and our health.

Beginning with the Right



كَانَ رَسُولُ اللَّهِ ﷺ إِذَا لَبَسَ

(الترمذی)

فَمِصْبًا بَدَأَ بِمِائِمَنِهِ

"When Rasoolullah ﷺ wore his kurta (shirt),
he began from the right side."
(Tirmizee)

We express our appreciation to Allaah ﷻ either through words or actions. One way of expressing our appreciation is to use our right hand, since it is associated with all things that are good. We therefore eat with the right hand and put

on our clothes from the right side. If we do any act with the intention of following the sunnah of Nabee ﷺ it becomes an act of worship, for which we will be rewarded.

Useless Activities



(Tirmizee)

benefit nor any benefit for the hereafter. They include backbiting, fault-finding, spreading rumours and secretly listening to the conversation of others. Futile activities do not only ruin our future, they are also a cause of hatred and conflict.

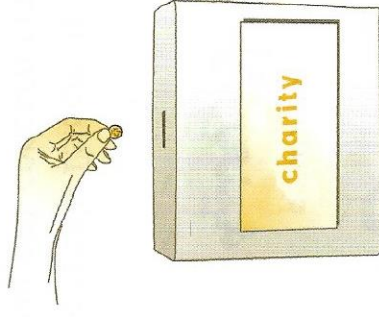
Good Character

إِنْ مِنْ أَجْبِكُمْ إِلَى أَحْسَنِكُمْ
أَخْلَاقًا

(البخارى)

"Indeed from those among you who are dearest to me, are those of you who have the best character."

(Bukhaaree)



Allaah ﷻ sent Nabee ﷺ to reform the character of man. Good character includes honesty, humility, mercy, and respect. The way we treat people, the manner in which we talk to our parents, teachers and elders are all part of good character. These qualities bring about love and peace

among friends, family and society. Good character beautifies our behavior just as clothes beautify our bodies. People with good character are loved by Allaah ﷻ, His Messenger ﷺ and by fellow man.

Protection from Harm and Danger

اقْرَأْ قُلْ هُوَ اللَّهُ أَحَدٌ ، وَالْمَعُودَتَيْنِ حِينَ تَمْسِي
وَحِينَ تَصْبِحُ ، ثَلَاثَ مَرَّاتٍ تَكْفِيكَ مِنْ كُلِّ شَيْءٍ
(أَبُو دَاوُدَ وَالتِّرْمِذِيُّ)



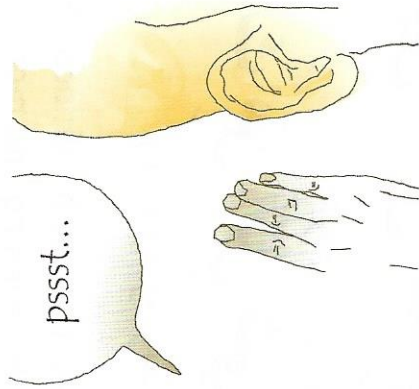
"Recite Surah Ikhlaas, Surah Falaq and Surah Naas in the evening and morning three times, it will suffice for you in all conditions."

(Aboo Dawood & Tirmizee)

We face fear, danger and hardship everyday of our lives. We are not capable of protecting ourselves from hardships on our own. We must turn to Allaah ﷻ, place our trust in Him, and beg for His guidance and protection. One way of protecting ourselves and attracting the mercy of Allaah ﷻ

is by reciting the above three surahs every morning and every evening three times each. Allaah ﷻ out of His mercy will shield us from all kinds of hardships and fulfill our needs.

Carrying Tales



لا يدخل الجنة
نمام
(متفق عليه)

"He who carries tales, shall not enter Jannah."

(Bukhaaree & Muslim)

When a person spreads rumours and carries tales from one person to another, he is called a "Nammaam". When we spread rumours and carry tales, we cause hatred and suspicion among people. This leads to disunity and

violence among friends, family and neighbours. Carrying tales deprives us of the forgiveness of Allaah ﷻ, mercy and an everlasting life of peace in Jannah.

Hadeeth Twelve

The Attributes of Allaah ﷻ

إِنَّ لِلَّهِ تِسْعَةً وَتِسْعِينَ اسْمًا مَائَةٌ إِلَّا
وَاحِدًا مِنْ أَحْصَاهَا دَخَلَ الْجَنَّةَ
(مسلم)

"Allaah has ninety-nine names, he who memorises them will enter Jannah."

(Muslim)

No human being can understand the physical Being of Allaah ﷻ. Allaah ﷻ has no form or shape, He is beyond our imagination. However, the creation of the heavens and the earth and that which is contained therein, bear witness to His existence. His attributes enable us to understand His

power and His glory. This entire creation reflects the attributes of Allaah ﷻ at work. We recognise Allaah ﷻ by reflecting on His beautiful names and we attract His mercy by calling unto Him through them.

6 Ahadeeth made easy

