

Anaaadeeth made easy

تسهيل الأحاديث

TAS-HEELUL AHAAD EETH 5



تسهيل الأحاديث

TAS-HEELUL
AHAADETH

5

Tasheel-ul-Ahaadeeth Level 5

First Impression 2006

Second Impression 2008

© 2006 JUT Publishing

Jamiatul Ulama Taalimi Board:
Curriculum Development Committee

Floor 2, Baitul Hamd,
32 Dolly Rathebe Road,
Fordsburg 2092,
South Africa

E-mail: taalimi@islamsa.org.za

All Rights Reserved. No part of this publication may be stored in a retrieval system transmitted, or reproduced in any way including but not limited to photocopy, photograph, magnetic or other record without the prior agreement and written permission of the publisher.

As with any educational material, the contributors have been influenced by a number of people to whom they have spoken and books they have read. The contributors acknowledge this with appreciation.

The Curriculum Development Committee have made every effort to ensure accuracy.

A copy of the British Library Cataloguing-in-Publication Data is available from the British Library.

ISBN: 1-919942-24-6

Design: Stratford Design UK

INTRODUCTION TO HADEETH

Allaah ﷻ revealed the Qur'aan to Nabee Muhammad ﷺ and instructed him to explain it to us. Nabee Muhammad ﷺ accordingly explained and showed us the manner of acting upon the Qur'aan. His words and actions are termed as "AHADEETH" (Single – hadeeth) Allaah ﷻ has ordered us in the Qur'aan to obey Rasoolullah ﷺ. The only way to obey him is to know Ahadeeth. Refusal to believe in, or act upon Ahadeeth amounts to refusal to believe in, and act upon the Commands of Allaah and the words of Rasoolullah ﷺ. This leads one out of the fold of Islam.

Many books have been written, which contain detailed actions and words of Rasoolullah ﷺ Bukhaaree, Muslim, and Tirmizee are some of the famous works of Ahadeeth. Besides these works many great scholars have also memorized the words of Ahadeeth. There is great virtue in memorizing

KEYPOINTS:

Primary purpose of teaching Ahadeeth from class one to seven is:

Ahadeeth. Memorizing Ahadeeth helps preserve the teachings of Rasoolullah ﷺ. Nabee ﷺ made the following *du'a* for those who memorize his words:

«نُصِّرُ اللَّهُ أَمْرًا سَمِعَ مِنْ شَيْئًا فَبَلَّغَهُ كَمَا سَمِعَهُ»

He also said:

«مَنْ حَفِظَ عَلَى أَمْتِي أَرْبَعِينَ حَدِيثًا مِنْ سُنَنِي أُدْخِلْتُهُ يَوْمَ الْقِيَامَةِ فِي شَفَاعَتِي»

It is therefore a great honour to be able to memorize the very words spoken by our beloved Nabee -. We should make an effort to practice every teaching of his as recorded in the Ahadeeth.

Note: The key points are to enhance the lesson. Learners should not be made to memorize them.

1. To memorise the Ahadeeth
2. To encourage practice
3. To develop a desire to earn reward (Thawab).

THE UNIVERSITY OF CHICAGO

LIBRARY

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

Contents

Hadeeth one - Frightening Another Muslim	4
Hadeeth two - Salaah	5
Hadeeth three - Breaking Ties	6
Hadeeth four - Beginning With The Right Side	7
Hadeeth five - Wudhu	8
Hadeeth six - Fulfilling One's Promise	9
Hadeeth seven - Ghibah - Backbiting	10
Hadeeth eight - Safeguarding The Tongue	11
Hadeeth nine - Kindness Towards Others	12
Hadeeth ten - Anger	13

Frightening another Muslim

لَا يَحِلُّ لِمُؤْمِنٍ أَنْ يَرُوعَ مُسْلِمًا

It is not permissible for a Muslim to frighten another Muslim



Many times we play and joke with our friends by frightening them or making them scared. It is not permissible to cause difficulty to our friends even jokingly. We frighten our friend by shouting at them in the dark, locking them up in the room, suddenly pouncing at them

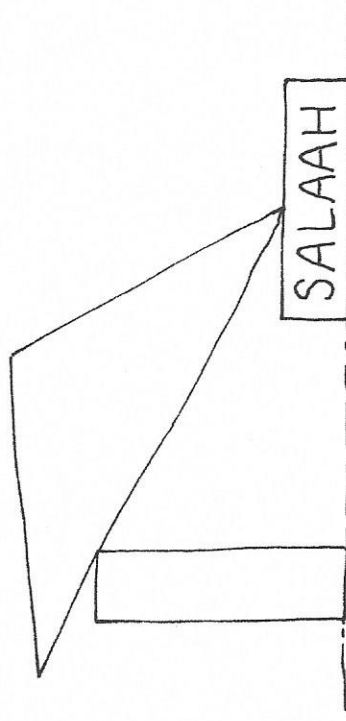
or falsely telling them that they are in trouble. Fear creates shock, pain and worry and therefore we do not joke in a way that will harm our fellow muslim brother or sister.

Hadeeth two

Salaah

الصَّلَاةُ عِمَادُ الدِّينِ

« كُنْزُ الْأَعْمَالِ بِرَوَايَةِ أَبِي أَبِي الدُّنْيَا عَنْ حَمِيدٍ عَنْ عَبْدِ الرَّحْمَنِ بْنِ عَوْفٍ »



Salaah is the pillar of the deen

Kanzul Ummaal

Islam is built on five pillars: Imaan, Salaah, Zakah, Fasting and Hajj. The most important pillar after Imaan is Salaah. If a person performs his Salaah he safeguards his Deen, and the one who does not read his Salaah destroys

his Deen. The example of Salaah is like a pillar on which a building rests. If the pillar is weak or is destroyed then the entire building will crumble. One who intentionally does not perform Salaah has committed an act of Kufri.

Breaking ties

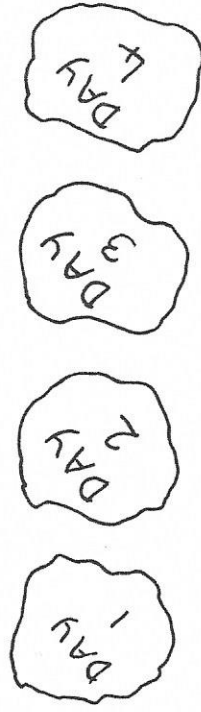
لَا يَدْخُلُ الْجَنَّةَ قَاطِعٌ

«رواه البخاري عن أبي موسى الأشعري»

I am sorry!

One who breaks ties will not enter Jannah (Bukhaari)

Bukhaari

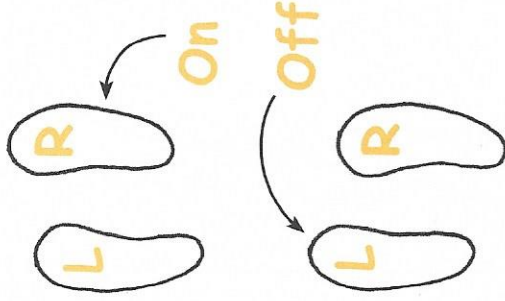


It is not permissible for a Muslim to stop talking to his fellow Muslim for more than three days. The better person is always one who is the first to say "I am sorry" and makes peace.

As Muslims we are all brothers and sisters and are a part of one big family. A good Muslim always builds ties even though others tries to cut ties with him.

Hadeeth four

Beginning with the right side



إِذَا اتَّقَلَ أَحَدُكُمْ فَلْيَبْدَأْ بِالْيَمَنِ وَإِذَا
نَزَعَ فَلْيَبْدَأْ بِالشَّمَالِ

«رواه البخاري عن أبي موسى الأشعري»

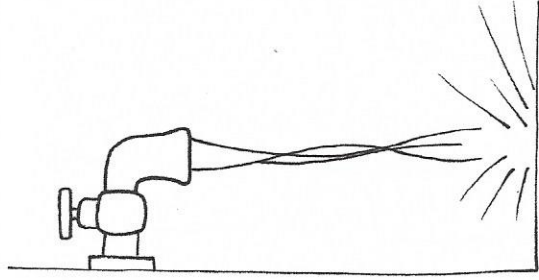
When one of you puts on shoes, he should begin with the right and when he removes his shoes, he should begin by removing the left shoe first.

Bukhaari

(Nabee SallAllaahu alayhi Wasallam) loved using the right hand as far as possible in all his activities: when making Wudhu , putting on his clothes or shoes and combing his hair. The right hand is generally used to do good things. The Quraan also refers to the people of Jannah as the

“companions of the right’ Food, clothing and shoes are a blessing from Allaah and we therefore eat with the right hand and put on shoes and clothes from the right side as a sign of showing our appreciation to Allaah.

Wudhu



مَنْ تَوَضَّأَ فَأَحْسَنَ الْوُضْءِ خَرَجَتْ خَطَايَاهُ مِنْ
جَسَدِهِ حَتَّى تَخْرُجَ مِنْ تَحْتِ أَظْفَارِهِ

«رواه مسلم عن أبي مالك الأشعري»

"He who makes Wudhu and does it perfectly his sins leave his body , even from beneath his nails.

Muslim

Wudhu is a means of cleansing our body and also a means of cleansing sins. When we wash our face the sins that we committed with our eyes fall off with each drop of water. Likewise when we wash our hands, the sins we committed with our hands fall off with each drop of water. When we

wash our feet, the sins we committed with our feet fall off. In this way we are totally purified of all sin by the time we complete our Wudhu. The words "even from beneath his nails" show how clean and pure we become from sin.

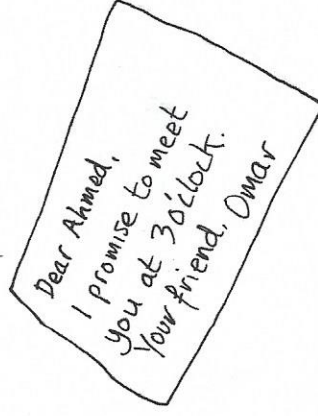
Hadeeth six

Fulfilling one's promise

لَا دِينَ لِمَنْ لَا عَهْدَ لَهُ
«مشكوة عن أبي سعيد الخدري»

A person who does not keep his promise has no religion.

Mishkaatt



Islam teaches us to be honest, truthfull and trustworthy in all our activities. These are the most important signs of our Imaan. If a person intentionally breaks his promise or cheats others it means that his Imaan is very very weak. A

hypocrite is one who speaks lies, breaks his promise and is not trustworthy. When a Muslim makes a promise he does so keeping in mind that Allaah is witness to what he says and he will therefore not break his promise.

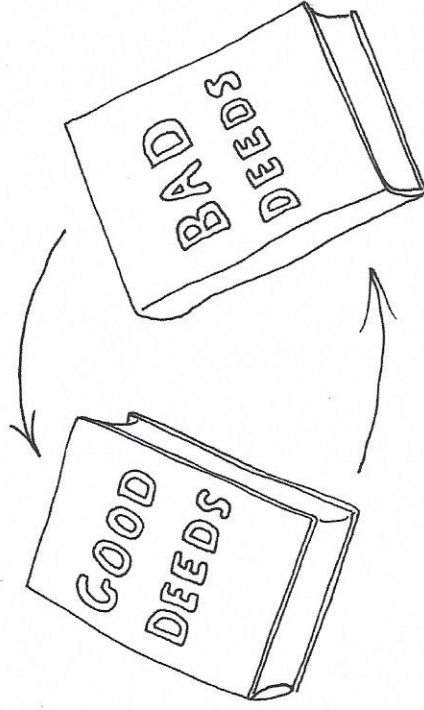
Ghibah - Backbiting

إِيَّاكُمْ وَالْغَيْبَةَ

«كثر الأعمال برواية ابن أبي الدنيا عن حميد عن عبد الرحمن بن عوف»

Save yourself from Gheebah (backbiting).

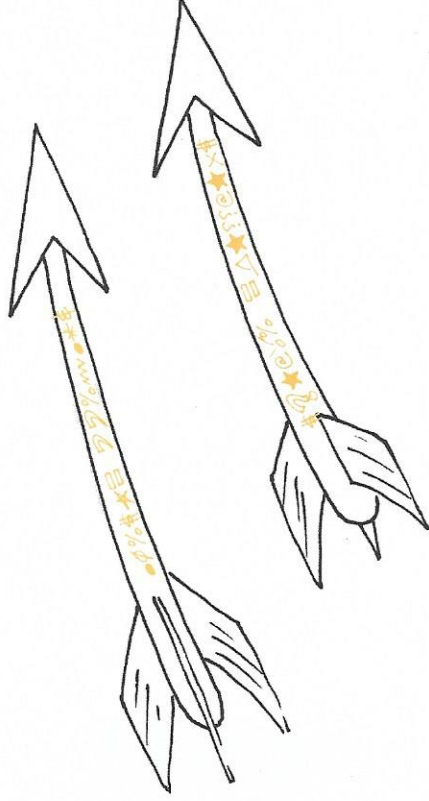
Kanzul Ummaal



Backbiting means to speak bad about a person in his absence, even if what you are saying is true. The Qur'aan says that backbiting is like eating the flesh of your brother. On the day of Qiyamah the bad deeds of a person about

whom we made Gheebah will be transferred to us and our good deeds will be given to him. Not only must we not backbite, but we must stop others who backbite in our presence.

The tongue



احفظ لسانك

«كثر الأعمال برواية إبن أبي الدنيا عن حميد عن عبد الرحمن بن عوف»

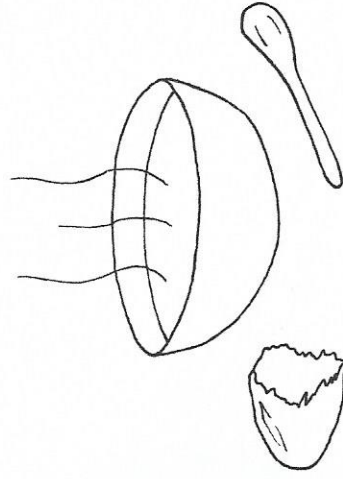
Safeguard your tongue.

Kanzul Ummaal

We must always think before we speak because our words are like arrows, once they are shot we cannot take them back. Do not say anything today which may cause you to regret tomorrow. The bad use of the tongue includes speaking badly about people, swearing, being rude,

disrespectful and talking lies. Improper use of the tongue is one of the greatest causes of people going into the fire. It is better to say a good thing instead of keeping silent and it is better to keep silent instead of saying something bad.

Kindness towards others



أَطْعَمُوا الْجَائِعَ وَعَوَّدُوا الْمَرِيضَ

«رواه أبو داود عن أبي هريرة»

"Feed the hungry and visit the sick"

Aboo Dawood

The believers in their love, mercy and affection to one another are like the body. When one limb (part of the body) is in pain the entire body reacts with sleeplessness and fever. Therefore it is our duty to feed the hungry and

comfort the sick. One who tries to fulfill the needs of the orphan or the widow is like one who is in the path of Allaah, and seventy thousand angels make dua for one who visits the sick.

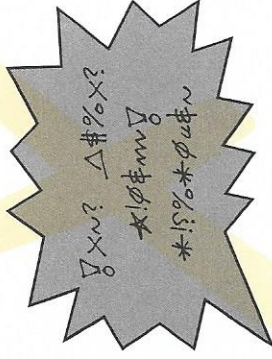
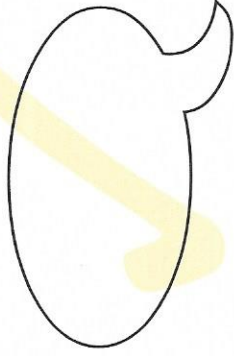
Anger

إِذَا غَضِبَ أَحَدُكُمْ فَلْيَسْكُتْ

«رواه البخاري عن أبي موسى الأشعري»

When you become angry,
keep silent.

Bukhaari



When a person becomes angry he loses control of himself and he may say or do things that are incorrect or unfair. Shaytaan encourages him to say things that will cause

hatred and make people fight. Therefore when a person becomes angry he must keep silent and not allow Shaytaan to control him.

o Anataaeeu made easy



ISBN 1-91994-24-6