

Anadeeth made easy

تسهيل الأحاديث

TAS-HEELUL AHAADDEETH

3



تَسْوِیْلُ الْأَحَادِیْثِ

TAS-HEELUL
AHAADDEETH

3

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INTRODUCTION TO HADEETH

Allah ﷻ revealed the Qur'aan to Nabee Muhammad ﷺ and instructed him to explain it to us. Nabee Muhammad ﷺ accordingly explained and showed us the manner of acting upon the Qur'aan. His words and actions are termed as "AHADEETH" (Single – *hadeeth*) Allah ﷻ has ordered us in the Qur'aan to obey *Rasoolullah* ﷺ. The only way to obey him is to know *Ahadeeth*. Refusal to believe in, or act upon the *Ahadeeth* amounts to refusal to believe in, and act upon the Commands of Allah and the words of *Rasoolullah* ﷺ. This leads one out of the fold of Islam.

Many books have been written, which contain detailed actions and words of *Rasoolullah* ﷺ Bukhaaree, Muslim, and Tirmizee are some of the famous works of *Ahadeeth*. Besides these works many great scholars have also memorized the words of *Ahadeeth*. There is great virtue in memorizing *Ahadeeth*. Memorizing *Ahadeeth* helps preserve the teachings of *Rasoolullah* ﷺ. Nabee ﷺ made the following *du'a* for those who memorize his words:

KEYPOINTS:

Primary purpose of teaching *Ahadeeth* from class one to seven is:

«نَضَّرَ اللَّهُ أَمْرًا سَمِعَ مِنْ شَيْئًا فَلَبَّغَهُ كَمَا سَمِعَهُ»
 May Allah Ta'ala flourish a person who hears something from us then conveys it exactly as he heard it – Tirmizee

He also said:
 «مَنْ حَفِظَ عَلَى أَمَّتِي أَرْبَعِينَ حَدِيثًا مِنْ سُنَّتِي أَدْخَلْتَهُ يَوْمَ الْقِيَامَةِ فِي شَفَاعَتِي»
 He who preserves (memorizes) from my followers 40 *Ahadeeth* from my teachings; I will admit him on the Day of Judgement in my intercession (before Allaah)

It is therefore a great honour to be able to memorize the very words spoken by our beloved Nabee -. We should make an effort to practice every teaching of his as recorded in the *Ahadeeth*.

Note: The key points are to enhance the lesson. Learners should not be made to memorize them.

1. To memorise the *Ahadeeth*
2. To encourage practice
3. To develop a desire to earn reward (Thawab).

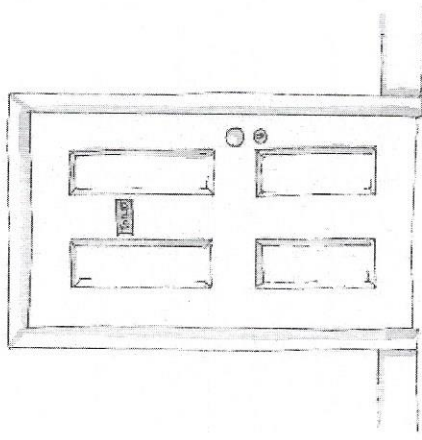
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Relieving Yourself

مَنْ أَتَى الْغَائِطَ فَلْيَسْتِرْ
«رواه أبو داود عن أبي هريرة»

He who relieves himself should be concealed
(from the view of others).
(Aboo Dawood)



We must not relieve ourselves in the presence of other people. It is the habit of animals to relieve themselves in full view of others and at every public place. Muslims do not cause harm to others by relieving themselves in public places or in view of other people. If we have to relieve

ourselves where there are no toilets, we must find a place where people will not see us. It is a great sin to show our private parts to others or to see the private parts of other people.

Hadeeth two

Honour of a Muslim

سَبَابُ الْمُسْلِمِ فَسَوْقٌ وَقِتَالُهُ كُفْرٌ

«رواه الترمذي عن عبدالله بن مسعود»

Swearing at a muslim is sinful
and killing him is (an act of) kufr.

(Tirmizee)

Islam teaches us to respect the life and honor of every person. We must not say anything that will hurt the feelings of another person. Swearing is a sinful act, which causes Allah to become angry with us. All Muslims are

brothers. We make peace between our brothers and do not hurt or kill an innocent person.

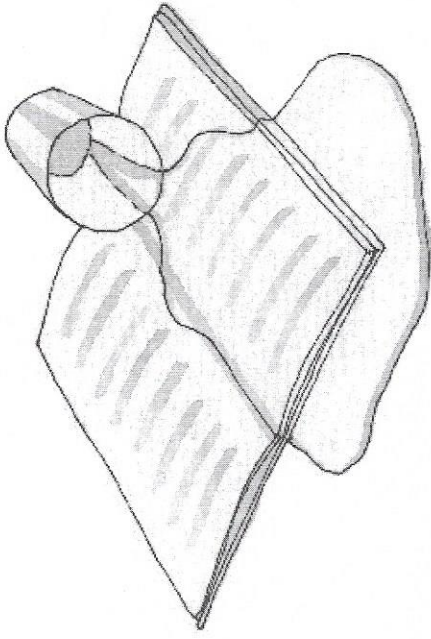
Borrowing

الْعَارِيَةُ مُؤَدَّاةٌ

«رواه الترمذي وأبو داود عن أبي أمامة»

A borrowed thing must be returned.

(Tirmizee)



We must avoid asking or borrowing things from people as far as possible. If we have to borrow an item, we must make sure that:

- We do not misuse it;

- We do not leave it lying around;
- We return it to the owner in the manner we received it.
- We do not wait for the owner to ask for the item before we return in it.

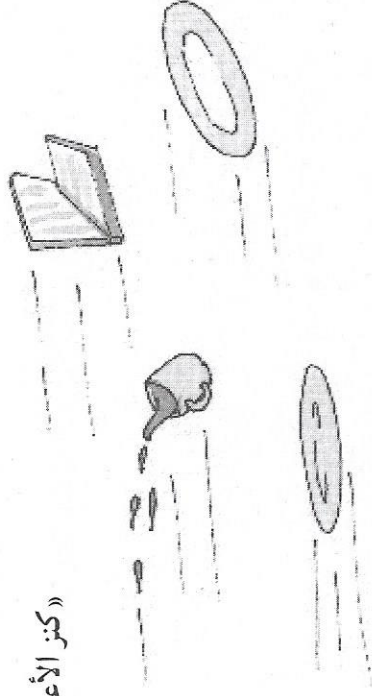
Anger

اجْتَنِبُوا الْغَضَبَ

« كنز الأعمال برواية ابن أبي الدنيا عن حميد عن عبد الرحمن بن عوف »

Avoid getting angry.

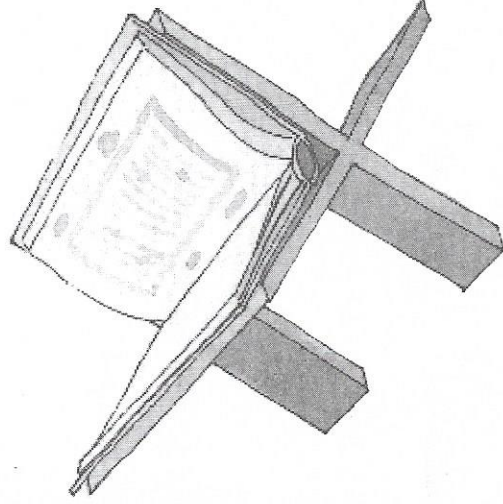
(Kanzul Ummaal)



Anger is a bad quality that causes a person to say things or behave in a manner that is against the teachings of Islaam. When a person becomes angry Shaytaan makes him say or do things that are wrong. The best thing to do when becoming angry is to turn away and recite "Ta'awwuth".

A strong person is not one who is able to win a fight, but one who is able to control his anger.

The Qur'aan



تَعَاهَدُوا الْقُرْآنَ

«رواه البخاري عن أبي موسى الأشعري»

Take good care of the Qur'aan

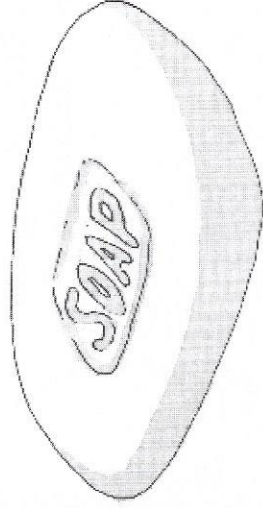
(Bukhaaree)

We have to take care of the Qur'aan because it is the greatest Book revealed by Allah. Respect and care for the Qur'aan is a sign of our faith. We take care of the Qur'aan by:

- Making wudhu before touching it;

- Reciting the Qur'aan with tajweed and in a beautiful manner;
- Holding it and reciting it in a respectful manner;
- Practicing on the teachings of the Qur'aan.
- Covering it and keeping it in a respectful place.

Cleanliness



الطَّهْرُ شَطْرُ الْإِيمَانِ

«رواه مسلم عن أبي مالك الأشعري»

Tahaarah (cleanliness) is half of faith

(Muslim)

Faith is divided into two parts. 1} To clean the heart from making partners with Allah, from pride and from doubt regarding the qualities of Allah. 2} To clean the body from all types of impurity. Cleanliness of the body is therefore half of faith. Muslims stay clean and pure at all times. Allah loves those who are clean. Dirt and filth causes germs and may make us sick. People also feel uncomfortable in the company of dirty people.

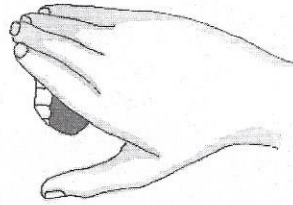
We stay clean by:

- Making sure that we do not dirty our clothes or bodies when going to the toilet
- Washing our hands after making istinjaah, or before and after meals
- Brushing our teeth regularly
- Keeping our clothes clean
- Making wudhu for every salaah
- Bathing regularly.

Yawning

إِذَا تَشَاءَ أَحَدُكُمْ فَلْيَمْسِكْ بِيَدِهِ عَلَى
فَمِهِ فَإِنَّ الشَّيْطَانَ يَدْخُلُ

«مشكوة عن أبي سعيد الخدري»



When anyone of you yawns, he should hold his hand over his mouth, for Shaytaan enters (through the open mouth).

(Mishkaat)

Nabee صلى الله عليه وسلم said:

“...yawning is from Shaytaan... when one of you yawns, Shaytaan laughs at him.”

If we are unable to avoid yawning, we must cover our mouth with our hand. It is a bad habit to open the mouth

widely when yawning, especially when in the company of other people.

Sneezing

كَانَ رَسُولُ اللَّهِ ﷺ إِذَا عَطَسَ وَضَعَ يَدَاهُ وَثَوْبَهُ
عَلَى فَمِهِ وَخَفَضَ بِهَا صَوْتَهُ

«رواه أبو داود عن أبي هريرة»

When Allaah's messenger would sneeze, he would place his hand or cloth over his mouth, to lessen the sound.

(Aboo Dawood)

Sneezing often causes germs to be forced out of our bodies. When a person sneezes drops of mucus may splutter from his nose. We therefore cover our mouth or our face when sneezing, especially when in the company

of others. We also lessen the sound of sneezing by covering our mouths.

Gratitude

مَنْ لَمْ يَشْكُرِ النَّاسَ لَمْ يَشْكُرِ اللَّهَ

«رواه الترمذي عن أبي سعيد الخدري»

He who does not thank people has not thanked Allaah.

(Tirmizee)

Thank you

It is our duty to thank people who help us. If we do not thank those who help us, we are unthankful to Allaah. The best way to thank a person is to make a *Dua* for him by saying, "*Jazakallah*" which means "May Allaah reward you." We also show our appreciation by being kind and

polite towards those who help us. We can also thank a person by doing a kind favour in return for whatever he has done for us.

Smiling

مَا رَأَيْتُ أَحَدًا أَكْثَرَ تَبَسُّمًا مِنْ رَسُولِ اللَّهِ ﷺ

«رواه الترمذي عن أبي سعيد الخدري»

"I have never seen anyone who smiled more than Rasulallah ﷺ."

(Tirmizee)

smile

We meet our friends or relatives with a smile. A smile creates friendship and increases love between people. A smile shows that I am happy to meet you, and I am happy to be in your company. When a person smiles at us we should say to him, "May Allaah always keep you smiling."

3 Anadeeth made easy

