

Ahaadeeth made easy

تَسْهِيلُ الْأَحَادِيثِ

TAS-HEELUL AHAADEETH

2

تَسْهِيلُ الْأَحَادِيثِ

**TAS-HEELUL
AHAADEETH**

2

Tasheel-ul-Ahaadeeth Level 2

First Impression 2004

Second Impression 2008

© 2004 JUT Publishing

Jamiatul Ulama Taalimi Board:
Curriculum Development Committee

1st Floor, Baitul Hamd,
32 Dolly Rathebe Road,
Fordsburg 2092,
South Africa
E-mail: taalimi@islamsa.org.za

All Rights Reserved. No part of this publication may be stored in a retrieval system transmitted, or reproduced in any way including but not limited to photocopy, photograph, magnetic or other record without the prior agreement and written permission of the publisher.

As with any educational material, the contributors have been influenced by a number of people to whom they have spoken and books they have read. The contributors acknowledge this with appreciation.

The Curriculum Development Committee have made every effort to ensure accuracy.

A copy of the British Library Cataloguing-in-Publication Data is available from the British Library.

ISBN: 1-919942-09-2

Design: Stratford Design UK

Contents



Hadeeth one

Salaam 6

Hadeeth two

Gifts 7

Hadeeth three

Food 8

Hadeeth four

Eating 9

Hadeeth five

Drinking 10

Hadeeth six

Entering the toilet 11

Hadeeth seven

Leaving the toilet 12

Hadeeth eight

Hatred 13

Hadeeth nine

Spying 14

Hadeeth ten

Father 15

INTRODUCTION TO *HADEETH*

Allaah ﷻ revealed the Qur'aan to Nabee Muhammad ﷺ and instructed him to explain it to us. Nabee Muhammad ﷺ accordingly explained and showed us the manner of acting upon the Qur'aan. His words and actions are termed as "AHAADEETH" (Single – hadeeth) Allaah ﷻ has ordered us in the Qur'aan to obey Rasoolullah ﷺ. The only way to obey him is to know Ahaadeeth. Refusal to believe in, or act upon Ahaadeeth amounts to refusal to believe in, and act upon the Commands of Allaah and the words of Rasoolullah ﷺ. This leads one out of the fold of Islaam.

Many books have been written, which contain detailed actions and words of Rasoolullah ﷺ Bukhaaree, Muslim, and Tirmizee are some of the famous works of Ahaadeeth. Besides these works many great scholars have also memorized the words of Ahaadeeth. There is great virtue in memorizing Ahaadeeth. Memorizing Ahaadeeth helps preserve the teachings of Rasoolullah ﷺ. Nabee ﷺ made the following du'a for those who memorize his words:

«نَضَرَ اللَّهُ إِمْرَأً سَمِعَ مِنَّا شَيْئاً فَبَلَّغَهُ كَمَا سَمِعَهُ»

May Allaah Ta'ala flourish a person who hears something from us then conveys it exactly as he heard it – Tirmizee

He also said:

«مَنْ حَفِظَ عَلَى أُمَّتِي أَرْبَعِينَ حَدِيثًا مِنْ سُنَّتِي
أَدْخَلْتُهُ يَوْمَ الْقِيَامَةِ فِي شَفَاعَتِي»

He who preserves (memorizes) from my followers 40 Ahaadeeth from my teachings; I will admit him on the Day of Judgement in my intercession (before Allaah)

It is therefore a great honour to be able to memorize the very words spoken by our beloved Nabee -. We should make an effort to practice every teaching of his as recorded in the Ahaadeeth.

Note: The key points are to enhance the lesson. Learners should not be made to memorize them.

KEYPOINTS:

Primary purpose of teaching Ahaadeeth from

1. To memorise the Ahaadeeth

Hadeeth one

Salaam

أَفْشُوا السَّلَامَ بَيْنَكُمْ

«رواه أبو داود عن أبي هريرة»

Make salaam a common
practice among you.

(Aboo Dawood)

salaam

Salaam is a dua for our fellow Muslims. Salaam creates love among Muslims. We always try to be the first to make salaam. We make salaam to those we know and to those we

wherever we meet a fellow Muslim and whenever we leave his company.

Hadeeth two

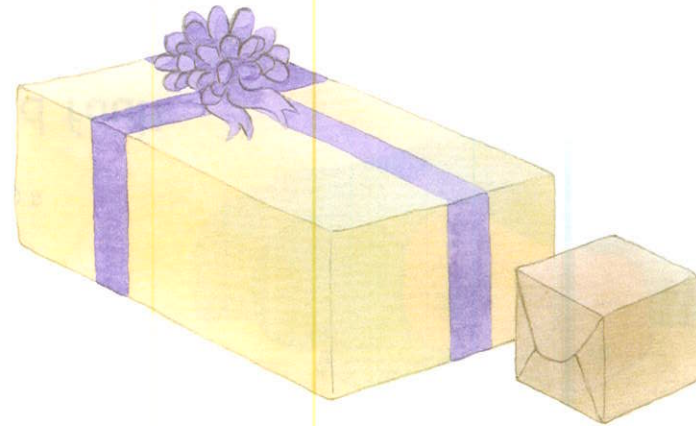
Gifts

تَهَادَوْا تَحَابُّوْا

«رواه البيهقي في شعب الایمان»

Exchange gifts with each other,
you will love each other.

(Bayhaqee)



Muslims strengthen their love for each other by exchanging gifts. A gift shows friendship and appreciation. We do not give gifts to bribe people. We also do not ask for a gift.

Hadeeth three

Food

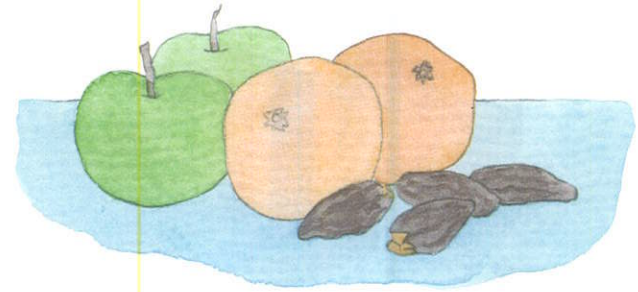
مَا عَابَ النَّبِيُّ ﷺ طَعَامًا قَطُّ -

إِنْ اشْتَهَاهُ أَكَلَهُ وَإِنْ كَرِهَهُ تَرَكَهُ

«رواه البخاري عن أبي هريرة، رواه مسلم عن كعب بن مالك»

Nabee صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ never found fault with food. If he liked it, he ate it.
If he disliked it, he left it.

(Bukhaaree, Muslim)



Food is a blessing from Allaah. We must never complain about the food on our table. If we do not like the food we should not complain. If we are not thankful to Allaah, He

may take away His blessings. Many people do not have any food to eat. They have to search in bins or beg for food.

Hadeeth four

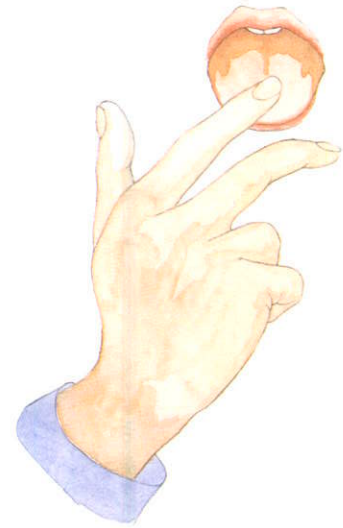
Eating

رَأَيْتُ رَسُولَ اللَّهِ ﷺ يَأْكُلُ بِثَلَاثِ أَصَابِعٍ فَإِذَا فَرَغَ لَعَقَهَا

((رواه مسلم عن كعب بن مالك))

I saw Rasoolullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ eating with three fingers when he finished (eating) he would lick his fingers.

(Muslim)



Islam has taught us eating manners. We wash our hands before eating. We sit and eat. We eat with our right hand. We use three fingers – the thumb, the index finger, and the middle finger when eating.

After eating we lick our fingers before washing our hands.

Hadeeth five

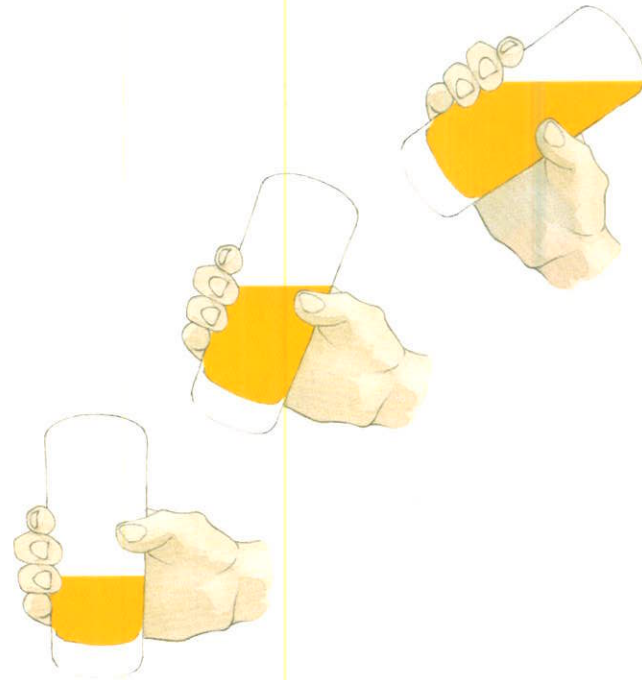
Drinking

لَا تَشْرَبُوا وَاحِدًا كَشَرْبِ الْبَعِيرِ

«رواه الترمذي»

Do not drink in one gulp
like the drinking
of the camel.

(Tirmizee)



Nabee ﷺ drank in three gulps. Drinking in one long gulp is the habit of some animals. It is against eating manners and makes you appear greedy.

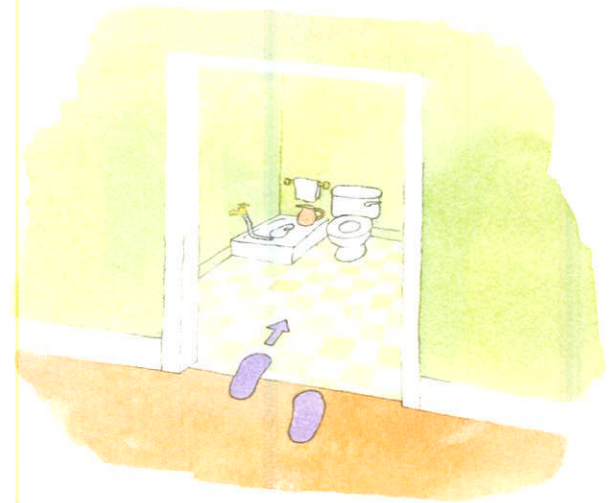
Hadeeth six

Entering the toilet

كَانَ رَسُولُ اللَّهِ (ﷺ) إِذَا دَخَلَ الْخِلَاءَ يَقُولُ: اَللّٰهُمَّ
اِنِّیْ اَعُوْذُ بِكَ مِنَ الْخُبْثِ وَالْخَبَائِثِ
«رواه مسلم»

When Allaah's Messenger صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ entered the toilet, he would say, "O Allaah I seek refuge in you from all kinds of evil".

(Muslim)



A toilet is an impure place. The evil Shayateen like to stay in impure places. When we read the du'a before entering the toilet, Allaah protects us from the evil Shayateen and

Hadeeth seven

Leaving the toilet

كَانَ النَّبِيُّ ﷺ إِذَا خَرَجَ مِنَ الْخَلَاءِ قَالَ: غُفْرَانِكَ

«رواه الترمذي»

When Rasoolullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ came out of the toilet, he would say:
“(I seek) Your forgiveness”.

(Tirmizee)



To be able to relieve yourself is a great blessing from Allaah. Those who are unable to relieve themselves suffer great discomfort and pain.

thank Him sufficiently and we praise Him for granting us the comfort after relieving ourselves.

Hadeeth eight

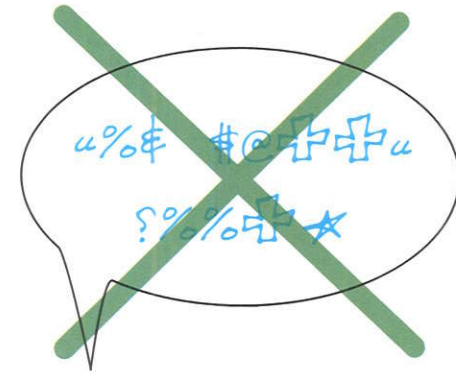
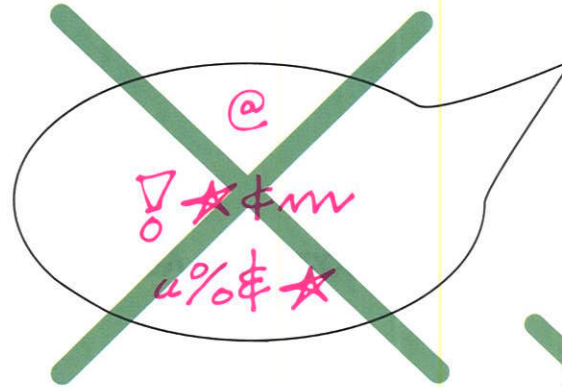
Hatred

لَا تَبَاغَضُوا

«رواه البخاري عن أبي هريرة»

Do not hate each other.

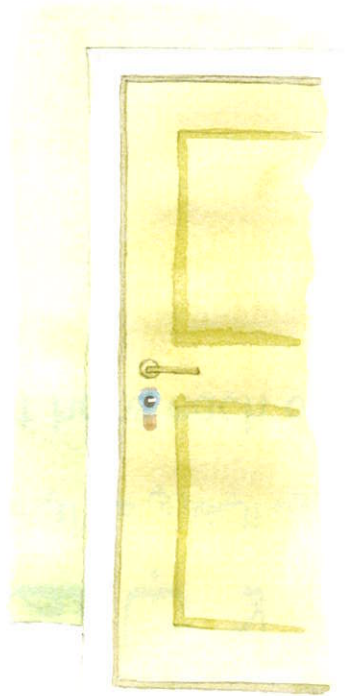
(Bukharee)



We are all brothers and sisters of one family. We must treat each other with kindness and respect. Hatred causes arguments and fights. It causes us to behave unfairly and

friends and families. Allaah dislikes those who act with hate.

Hadeeth nine



Spying

لَا تَجَسَّسُوا

«رواه البخاري عن أبي هريرة»

Do not spy on people.

(Bukhaaree)

We must not search for the secrets or weaknesses of other people. A Muslim respects the privacy of people. Spying on a person is like entering his house without permission. The

Hadeeth ten

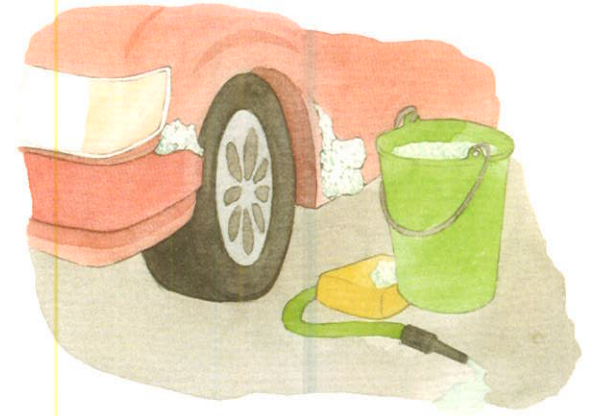
Father

رَضِيَ الرَّبُّ فِي رَضَى الْوَالِدِ، وَسَخَطُ
الرَّبِّ فِي سَخَطِ الْوَالِدِ

«رواه الترمذي»

The pleasure of Allaah is in the pleasure
of the father and the displeasure of
Allaah is in the displeasure of the father.

(Tirmizee)



Everything we do must be to please Allaah. If Allaah is happy with us, He will grant us the best in this world and the hereafter. Allaah is only happy with us if our fathers are happy with us. If our fathers

are displeased, Allaah also is displeased. When we show respect and obedience to our parents, we really show respect and obedience to Allaah.

Notes to the Muallim/ah

The purpose of the Tasheelul Ahaadeeth series, i.e. books one to seven is:

1. To memorise the Ahaadeeth.
 2. To practice
 3. To earn rewards, Thawaab
- Muallim/ah's are advised to ensure that the pupils memorise the Arabic text exactly as it is, as well as its English translation. The pupil must be encouraged constantly and the Muallim/ah should emphasise the importance of practicing these Ahaadeeth.
 - Through the blessings of these Ahaadeeth, the Muallim/ah and the learner will attain success in the Aakhirah, Insha-Allaah.
 - There are ten Ahaadeeth in this book
 - Keypoints are included to assist the Muallim/ah in explaining the Ahaadeeth. The learner is not expected to learn these.

2 Ahaadeeth made easy

