

تَسْهِيلُ الْأَحَادِيثِ

TAS-HEELUL
AHAADETH

7

Tasheel-ul-Ahaadeeth 7
First Impression 2012

© 2012 JUT Publishing

Jamiatul Ulama Taalimi Board:
Curriculum Development Committee

Floor 2, Baitul Hamd,
32 Dolly Rathebe Road,
Fordsburg 2092,
South Africa
E-mail: taalimi@islamsa.org.za

All Rights Reserved. No part of this publication may be stored in a retrieval system transmitted, or reproduced in any way including but not limited to photocopy, photograph, magnetic or other record without the prior agreement and written permission of the publisher.

As with any educational material, the contributors have been influenced by a number of people to whom they have spoken and books they have read. The contributors acknowledge this with appreciation.

The Curriculum Development Committee have made every effort to ensure accuracy.

ISBN: 978-1-919942-36-0

Designed & Illustrated by: Kufica cc. South Africa

INTRODUCTION TO HADEETH

It is narrated from Nabee ﷺ: “He amongst my ummah who memorises forty ahaadeeth regarding the matters of deen, on the day of qiyaamah, Allaah will resurrect him amongst the faqih (i.e. ulama) and I will intercede for him and be a witness for him.”

The ahaadeeth selected here are those which the pupil will be able to put into practice in his daily life.

Muallims are advised to ensure that the pupils memorise the Arabic text exactly as it is, as well as its English translation. The pupil must be encouraged constantly and the muallim should emphasise the importance of practicing on these ahaadeeth.

Through the blessings of these ahaadeeth, the muallim and the pupil will attain success in the akhirah, Insha Allaah!

Primary purpose of teaching Ahaadeeth from class one to seven is:

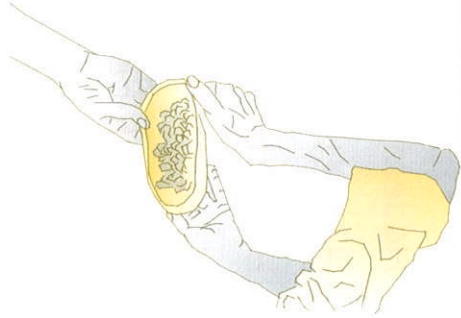
1. To memorise the Ahaadeeth.
2. To encourage practice.
3. To develop a desire to earn reward (Thawaab).

Contents

Hadeeth One	Mercy / Kindness	6
Hadeeth Two	The Etiquette of Leaving Home	7
Hadeeth Three	Guarding the Tongue	8
Hadeeth Four	Modesty	9
Hadeeth Five	Dressing	10
Hadeeth Six	Dressing	11
Hadeeth Seven	Respect	12
Hadeeth Eight	The Importance of Salaah	13
Hadeeth Nine	The Importance of Salaah in Congregation	14
Hadeeth Ten	Consistency in Amaal	15
Hadeeth Eleven	Influencing Someone	16

Mercy / Kindness

ارحموا اهل
الارض و ارحموا اهل
السماء



(رواه ابو داود)

"Allaah ﷻ is merciful to those who are merciful to others; so be merciful to those on Earth, and He (Allaah), who is in the Heavens will be merciful to you."

(Aboo Dawood)

Our beloved Nabee ﷺ was sent to this world as a mercy unto mankind. He taught us the importance of showing kindness and mercy not just to human beings, but to all living creatures. Once Nabee ﷺ told his companions about the story of a man who was forgiven by Allaah ﷻ when he climbed down a well, carried up water in his shoe and gave

it to a thirsty dog to drink. On another occasion Nabee ﷺ mentioned the incident of a pious lady who was punished because she starved a cat to death. The above mentioned hadeeth further emphasises the importance of showing kindness to the creation of Allaah ﷻ, as this is a means of drawing the favour and mercy of Allaah ﷻ.

The Etiquette of Leaving Home

مَنْ قَالَ يَعْنِي إِذَا خَرَجَ مِنْ بَيْتِهِ "بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ لَا
 حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ" يُقَالُ لَهُ "كَفَيْتَ وَوَقَيْتَ" وَتَنْحَى عَنْهُ

(رواه الترمذی)

الشَّيْطَانُ

"Whoever recites "Bismillah" (In the name of Allah, the Most Gracious, the Most Merciful. Allah is the one who has no need of anyone to help Him, and He is the one who is the source of all power and strength) when leaving his home, it is said to him (by the angels), 'Your needs shall be taken care of and you shall be protected from all calamities.' Also, Shaitaan goes far away from him."

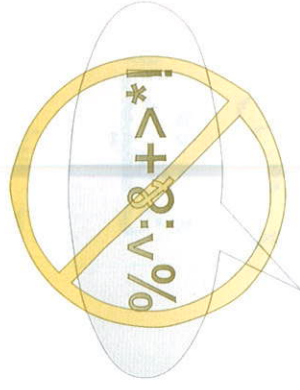
(Due to our weak nature) As human beings, we are in need of the mercy and assistance of Allaah ﷻ to lead an easy and comfortable life in this world. Duaa is the most powerful weapon of a believer (It can even change fate, while no other action of ours can). We should make a point of making duaas for all things, big and small. Nothing is

too big for the One we are asking from, and nothing is too small for the one asking. Our beloved Nabee ﷺ taught us to ask Allaah ﷻ even when we need something as insignificant as a shoelace. The beautiful duaas mentioned above ensures that our time away from home is a safe and constructive one.

Guarding the Tongue

فَاحْشَا ۖ
 وَصَلَّى ۖ
 لَمْ يَكُنْ رَسُولَ اللَّهِ ۖ
 وَلَا مُتَفَحِّشًا ۖ

(رواه احمد في مسنده)



“Rasoolullah ﷺ was not naturally inclined to obscenity, nor did he force himself to obscene.”

The ability to speak (and communicate) is what makes us different to animals. However, the correct use of the tongue is what sets a Muslim apart from everyone else. Islam teaches us that the strength of a believer is not in how powerful he is with words, but rather in how careful he is with them. Our beloved Nabee ﷺ taught us to

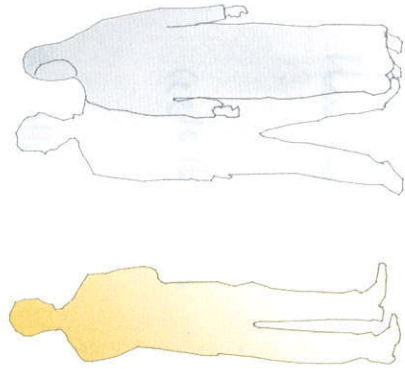
control our tongues by advising us that a person who believes in Allaah ﷻ and the Last Day should either speak good or remain silent. We need to remember that each and every word we say is recorded by the angels, and that one day we will have to give account to Allaah ﷻ about what and how we said things.

لا يخلون رجل بامرأة الا مع

ذى محرم

(رواه البخارى)

"A man should not be alone with a strange woman unless she is accompanied by her Mahram."
(Bukhaaree)



Modesty, also referred to as 'Hayaa', is an important principle in Islam. It requires that a person stay away from all improper and inappropriate behaviour. 'Hayaa' is to reflect itself in everything we do, even in who we associate with. Not only does Islam forbid us from zina, but it also teaches us to avoid any situation that could lead a person to zina.

Nabee ﷺ has warned us that when a man and a strange woman are in seclusion, Shaytaan is also with them inciting them to lose control of themselves and break the laws of Islam. We need to heed the advice of our beloved Nabee ﷺ and not place ourselves in a situation where we could do something that we regret later.

Dressing

المتشبهات والمتشبهات
 بالرجال والنساء
 لعن النبي
 من النساء بالرجال
 (رواه البخاري)

"Rasoolullah ﷺ cursed the male who imitates a female in his dressing, and the female who imitates a male in her dressing."
 (Bukhaaree)

The manner of our dressing is important – not only does it conceal our physical flaws and enhances our appearance, but we are also often judged by the manner that we dress. A person's attire tends to demonstrate the respect and regard, or lack thereof that he has for the places he visits and the people he meets. It also represents

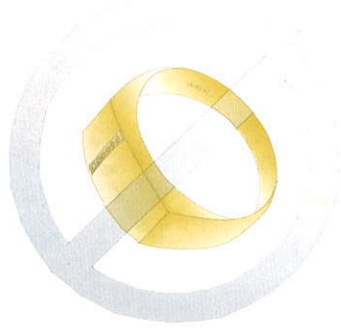
the moral code and values that we stand for. As young Muslims, we need to be vigilant about being modest and respectful in our behaviour, which needs to be reflected in the style of our dressing as well.

Dressing

أَحِلَّ الذَّهَبُ وَالْحَرِيرُ لِلْأُنثَى وَحَرَمَ

عَلَى ذُكُورِهَا

(رواه النسائي)



"The wearing of gold and silk is permissible for the women of my ummah and prohibited for the men."
(Nasa'ee)

As mentioned in the previous hadeeth, the manner of our dressing gives people insight into who we are. It is thus important that we adopt an Islamic dress code that not only complements the individuality and beauty that Allah ﷻ has fashioned within us, but also establishes our Islamic identity. It should distinguish us from

people of all other faiths, and thus we should not compromise on the basic Islamic values of modesty and decency. Our dress sense should not create a sense of arrogance, nor should we have to spend extravagantly to maintain our style and choice of clothing.

Respect

لَيْسَ مِنَّا مَنْ لَمْ يَرْحَمْ صَغِيرَنَا وَ
يَعْرِفْ شَرَفَ كَبِيرِنَا
(رواه الترمذی)



"He who is not merciful to our youth and does not respect our elders is not from amongst us."
(Tirmizee)

Respect means to honour other people, and treat them with care, respect and courtesy. We should always treat people in the way we expect and want to be treated. As young Muslims, we need to be polite, and never forget the 'magic' words of 'Please' and 'Jazakallaah'. We have to respect our teachers and elders, and obey

the rules at home, school and madrasah. We should never insult or make fun of anyone, especially our friends, nor should we use their belongings without their permission. Islaam emphasises the concept of respect so much that it even teaches us to respect our environment by not littering and using things that can be recycled easily.

The Importance of Salaah



مثل الصلوات الخمس كمثل نهر جار غمر
على باب احدكم يغتسل منه كل يوم
خمس مرات

(رواه مسلم)

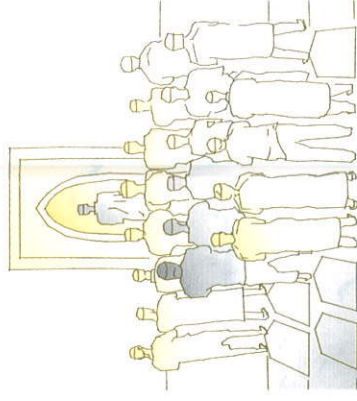
"The example of five times daily salaah is like a deep river that is continuously flowing in front of someone's home, wherein he bathes five times a day."
(Muslim)

Running water is generally free from filth, so naturally bathing in such pure and clean water would surely remove all dirt and impurities from the body. Likewise our beloved Nabee ﷺ by virtue of such an example intended to make us understand that salaah performed promptly and correctly

has the wonderful ability of cleansing our soul from all sins. It is our nature to sin and displease Allaah ﷻ, but Allaah ﷻ through his kindness has shown us the way to earn His mercy and forgiveness. We should not deprive ourselves of this great favour of our Creator.

The Importance of Salaah in Congregation

صَلَاةُ الْجُمُعَةِ أَفْضَلُ مِنْ صَلَاةِ
الْفِذِّ بِسَبْعٍ وَ عَشْرِينَ
دَرَجَةً
(رواه مسلم)



"Salaah performed in congregation is twenty seven times superior than salaah performed individually."
(Muslim)

If someone offered us twenty-seven times more pocket money than we normally receive, none of us would ever refuse such an offer. Even if we are asked to do a little something to ensure we get it, we would be more than ready to do it. Now, if we try and perform all our salaah in the masjid, it might take a little extra effort and sacrifice on our part, but the reward earned will be twenty-seven times more.

To encourage us even further, our beloved Nabee ﷺ explained to us in another hadeeth how a person who, if after performing wudhu, leaves his house with the intention of joining salaah with jamaah in the masjid, then he will receive a reward for every step taken and get a sin wiped from his account. This is really something worth striving for!

Consistency in Amaal

أَحَبُّ الْأَعْمَالِ إِلَى اللَّهِ تَعَالَى
أَدْوَمُهَا وَإِنْ قَلَّ

(رواه مسلم)

"The best of actions in the eyes of Allaah ﷻ are those that are done consistently, even though it may be a little (in quantity)."
(Muslim)

As young and growing Muslims, we have to develop Istiqamah and consistency in everything we do. How? Most Importantly, we need to remain firm on our Islaamic beliefs and morals - and never give in to peer pressure. Everything we do has to be done slowly and carefully, without rushing through it. Also, we can never give

in to difficulties and challenges that come our way. We cannot be like a bottle of cool drink whose gas fizzes out after a little while. Rather, we need to be more like a droplet of water - insignificant on its own, but when it consistently drips onto one spot, it is able to weaken and erode even the hardest rocks.

Influencing Someone

مَنْ دَعَا إِلَى هَدًى كَانَ لَهُ مِنَ الْأَجْرِ مِثْلُ اجْوَرٍ مَنْ تَبِعَهُ لَا يَنْقُصُ
 ذَلِكَ مِنْ اجْوَرِهِمْ شَيْئًا وَمَنْ دَعَا إِلَى ضَلَالَةٍ كَانَ عَلَيْهِ مِنَ الْإِثْمِ
 مِثْلُ آثَامٍ مَنْ تَبِعَهُ لَا يَنْقُصُ ذَلِكَ مِنْ آثَامِهِمْ شَيْئًا
 (رواه مسلم)

"Whoever invites towards good will receive the same reward like that of all those who carry out that good without their reward being reduced in the least, and whoever invites towards evil will receive the same sin like that of all those who carry out that evil without their sin being reduced in the least." (Muslim)

One of the greatest specialities of being in the ummah of Nabee ﷺ is that in addition to being good Muslims ourselves, we have to encourage others to do good and discourage them from sinning. Our beloved Nabee ﷺ has taught us in the above hadeeth that if we persuade someone to do a good deed, we will get the same reward as

the person who actually did the deed. However, if we pressure someone into doing something that we know is wrong, or keep them from doing something that we know is right, we will get the same sin. So we need to understand that we have to be a positive influence to our friends, even to those who try to negatively influence us.