Ahaadeeth made easy

تَسْهِيْلُ الْأَحَادِيْثْ

TAS-HEELUL AHAADEETH

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Bismillahir Rahmaanir Raheem بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمْ

INTRODUCTION TO *HADEETH*

Allaah ﷻ revealed the Qur'aan to *Nabee* Muhammad ﷺ and instructed him to explain it to us. *Nabee* Muhammad ﷺ accordingly explained and showed us the manner of acting upon the Qur'aan. His words and actions are termed as "AHAA DEETH" (Single – *hadeeth*) Allaah ﷻ has ordered us in the Qur'aan to obey *Rasoolullah* ﷺ. The only way to obey him is to know *Ahaadeeth*. Refusal to believe in, or act upon *Ahaadeeth* amounts to refusal to believe in, and act upon the Commands of Allaah and the words of *Rasoolullah* ﷺ. This leads one out of the fold of Islaam.

Many books have been written, which contain detailed actions and words of *Rasoolullah* ﷺ Bukhaaree, Muslim, and Tirmizee are some of the famous works of *Ahadeeth*. Besides these works many great scholars have also memorized the words of *Ahadeeth*. There is great virtue in memorizing *Ahaadeeth*. Memorizing *Ahaadeeth* helps preserve the teachings of *Rasoolullah* ﷺ. Nabee ﷺ made the following *du'a* for those who memorize his words:

نَضَّرَ اللَّهُ إِمْرَأً سَمِعَ مِنَّا شَيْئاً فَبَلَّغَهُ كَمَا سَمِعَهُ

May Allaah Ta'ala flourish a person who hears something from us then conveys it exactly as he heard it – Tirmizee

He also said:

مَنْ حَفِظَ عَلَى أُمَّتِي أَرْبَعِيْنَ حَدِيْثاً مِنْ سُنَّتِي
أَدْخَلْتُهُ يَوْمَ الْقِيَامَةِ فِيْ شَفَاعَتِيْ

He who preserves (memorizes) for my followers 40 Ahaadeeth from my teachings; I will admit him on the Day of Judgement in my intercession (before Allaah)

It is therefore a great honour to be able to memorize the very words spoken by our beloved Nabee. We should make an effort to practice every teaching of his as recorded in the Ahaadeeth.

Note: The key points are to enhance the lesson. Learners should not be made to memorize them.

KEYPOINTS:

Primary purpose of teaching Ahaadeeth from class one to seven is:

1. To memorise the Ahaadeeth
2. To encourage practice
3. To develop a desire to earn reward (Thawaab).

Hadeeth one

Salaam

إِنَّ أَوْلَى النَّاسِ بِاللّٰهِ تَعَالٰى مَنْ بَدَأَهُمْ بِالسَّلاَمِ

as-salaamu 'alaikum

Indeed the nearest to Allaah are those who make salaam first

(Ahmad, Tirmizee,Abu Dawood)

KEYPOINTS:

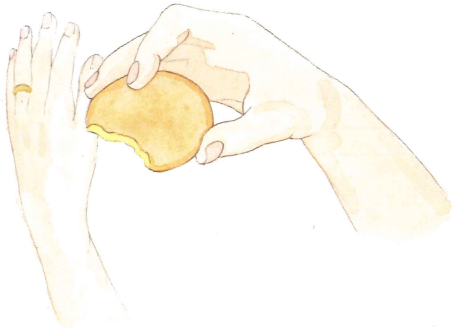
- A Muslims greeting is a prayer of peace. Salaam creates love among Muslims.
- Do not wait for others to greet you. Always try to be the first to greet.

Hadeeth two

Eating

سَمِّ اللّٰهَ وَكُلْ بِيَمِيْنِكَ

Take the name of Allaah (before eating) and eat with your right hand



(Bukhaaree and Muslim)

KEYPOINTS:

- Do not eat with your left hand. We use our left hand to make Istinjaa`.
- Always take the name of Allaah before eating. Shaytaan shares the food of those who eat without taking the name of Allaah.

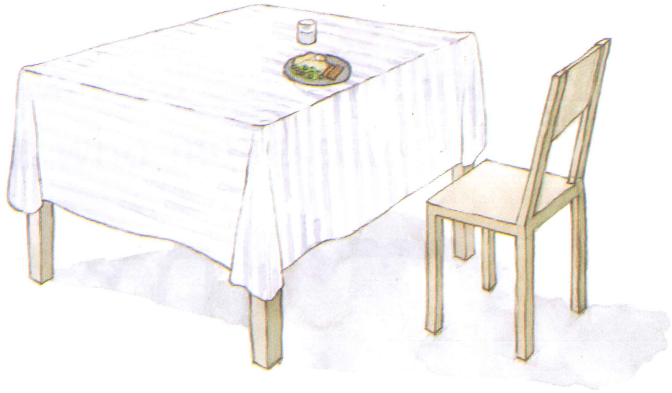
Hadeeth three

Drinking

لاَ يَشْرِبَنَّ اَحَدٌ مِّنْكُمْ قَائِمًا

None of you should stand and drink

(Muslim)



KEYPOINTS:

- We do not follow the habits of proud people.
- We always thank Allaah for His favours and show our humbleness.
- Animals stand while eating and drinking.

Hadeeth four

Mother

اَلْجَنَّةُ تَحْتَ أَقْدَامِ الْأُمَّهَاتِ

Paradise lies under
the feet of mothers

(Kanzul Ummaal)

KEYPOINTS:

- Our mothers take care of us with so much difficulty and pain.
- We can never repay them for their love and kindness.
- If we obey and respect them, we will enter Jannah. Allaah is pleased with those who serve their parents.

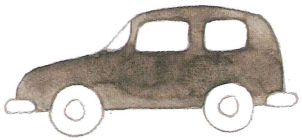
Hadeeth five

Truthfulness

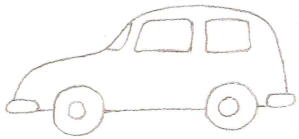
عَلَيْكُمْ بِالصِّدْقِ

(Always) be truthful

(Muslim)



Black Yes ☐ No ☐



White Yes ☐ No ☐

KEYPOINTS:

- Muslims do not speak lies nor do they break their promises.
- Allaah becomes angry with those who speak lies.
- One lie always leads to another lie.

Hadeeth six

Beauty

إِنَّ اللّٰهَ جَمِيْلٌ يُحِبُّ الْجَمَالَ

Allaah is beautiful and
He loves beauty

(Muslim)

KEYPOINTS:

- Allaah loves those who are clean and neat.
- We do not spoil the beauty of things by damaging or dirtying them.
- My homework, my surroundings and my clothes must always be neat and beautiful.

Hadeeth seven

Character

إِنَّ مِنْ خِيَارِكُمْ أَحْسَنُكُمْ أَخْلَاقًا

The best of you are those with the most beautiful character

(Bukhaaree)

KEYPOINTS:

- Beautify your character:
  - Show mercy to the young and respect to the elders.
  - Be honest and caring.
  - Be obedient and hardworking.

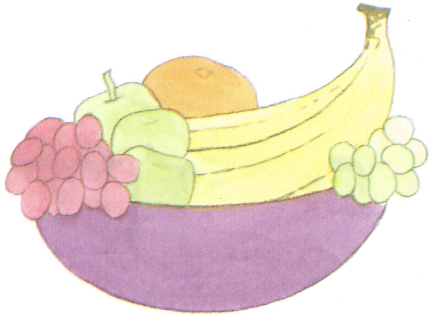
Hadeeth eight

Neighbour

أَحْسِنْ إِلَى جَارِكَ تَكُنْ مُؤْمِنًا

Be kind to your neighbour –
You shall be a (true) believer

(Ahmad & Tirmizee)



KEYPOINTS:

- A true believer takes care of his neighbours.
- He feeds them when they are hungry.
- He visits them when they are sick.
- He does not harm them or hurt their feelings.

Hadeeth nine

Sharing

اَحِبَّ لِلنَّاسِ مَا تُحِبُّ لِنَفْسِكَ تَكُنْ مُسْلِمًا

Love for others what you love
for yourself -
You shall be a (true) Muslim

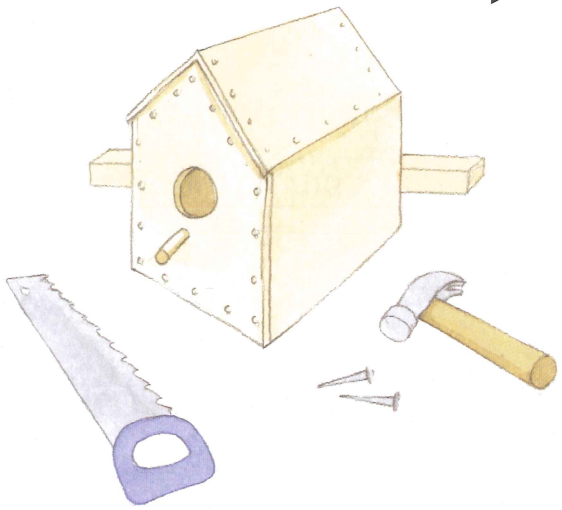
(Ahmad & Tirmizee)

KEYPOINTS:

- We are all brothers and sisters of one big family.
- Muslims are not selfish people.
- We share our things with our brothers and sisters.
- We always try to be helpful and caring.

Charity

كُلُّ مَعْرُوفٍ صَدَقَةٌ



Every good deed is charity

(Bukhaaree & Muslim)

KEYPOINTS:

- A smile is charity.
- Helping a friend is charity.
- Caring for animals is charity.

When Zayd came home.

One day, Zayd entered his home and found his mother seated in the kitchen. She greeted him as he went to the cupboard to take a piece of cake. Just then the cellular (mobile) phone rang. He answered his phone, which was in his right hand, while he munched on his cake with the other hand.

After speaking to his friend he went to the fridge and began drinking some juice. As he stood drinking, his mother called out,
"What are you doing? You have a bad cough, do not drink anything cold!"
He replied, "I am not drinking anything."
"All right, bring me a glass of water," requested his mother. "Aw! Mom, I'm busy - get it yourself," he replied. He continued munching on his cake, dropping crumbs all over the floor and spilling juice on his clothes.

The doorbell rang. He went to the door and there stood a beggar asking for some food. Zayd very rudely refused to give him food and chased him away.

Before shutting the door he threw the cake wrapping which was in his hand, into his neighbours yard. His mother called out, yet again. "Who was at the door?"

Zayd replied, "A beggar looking for food."

"Did you give him any food?" asked his mother.

"I did not give him anything. He will make a habit of begging. I just got rid of him," replied Zayd.

1. Who made salaam first?
2. With which hand did Zayd eat?
3. How did Zayd drink his juice?
4. Did Zayd speak any lies to his mother?
5. Did Zayd respect his mother?
6. Was Zayd a clean and neat person?
7. Was Zayd a kind person?
8. Did Zayd respect his neighbours?

Can you teach Zayd any ahaadeeth regarding his conduct?

Notes to the Muallim/ah

The purpose of the Tasheelul Ahaadeeth series, i.e. books one to seven is:

1. To memorise the Ahaadeeth.
2. To practice
3. To earn rewards. (thawaab)

- Muallim/ah's are advised to ensure that the pupils memorise the Arabic text exactly as it is, as well as its English translation. The pupil must be encouraged constantly and the Muallim/ah should emphasize the importance of practicing these Ahaadeeth.

- Through the blessings of these Ahaadeeth, the Muallim/ah and the learner will attain success in the Aakhirah, Insha-Allaah.

- There are ten Ahaadeeth in this book

- At the end of the book is one story encompassing all aspects learnt in the ahaadeeth.

- Keypoints are included to assist the Muallim/ah in explaining the Ahaadeeth. The learner is not expected to learn these.

1 Ahaadeeth made easy

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